

## **AUCKLAND BAPTIST TRAMPING CLUB - MEMBERSHIP APPLICATION**

Annual membership subscriptions are for the year **1 July to 30 June** or part thereof.

This completed form should be sent to:

**The Membership Secretary, Auckland Baptist Tramping Club,**

**166 Luckens Road, West Harbour, Auckland 0618. email: [rose.tremain01@gmail.com](mailto:rose.tremain01@gmail.com)**

### **SECTION ONE: Please complete your current details in this section.**

NAME: \_\_\_\_\_

POSTAL ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PHONE NO. Home: \_\_\_\_\_ Business: \_\_\_\_\_ Mobile: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

CHURCH ATTENDED: \_\_\_\_\_

STUDENTS ONLY – Name of Institution: \_\_\_\_\_ Full-time / Part-time?

TRAMPING EXPERIENCE: \_\_\_\_\_

MEDICAL AILMENTS TRIP LEADER SHOULD BE AWARE OF: \_\_\_\_\_

EMERGENCY CONTACT PERSON: Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No: Home: \_\_\_\_\_ Business: \_\_\_\_\_ Mobile: \_\_\_\_\_

MEMBERSHIP CATEGORY: ☐ (O = ordinary, F = family, S= student)

For Family Membership, please complete the name of each family member (with date of birth for children)

\_\_\_\_\_

\_\_\_\_\_

### **SECTION TWO: Complete all parts of this section - sign and return the whole form to the Membership Secretary.**

**REMITTANCE ENCLOSED:** please tick or type 'x' in the box

Ordinary (single) Sub @ \$48.00 ☐ Family Sub @ \$53.00 ☐ Student Sub @ \$28.00 ☐

These amounts include a one-off payment of \$10.00 for new members and a FMC membership for one year.

Any person joining after 1 May need only pay the subscription for the following year (1 July to 30 June).

Date paid electronically\*: \_\_\_\_\_ **PLEASE NOTE: You must still send your signed form in.**

You can post or scan the signed form then email it to the Membership Secretary ([rose.tremain01@gmail.com](mailto:rose.tremain01@gmail.com))

**but it must be sent in Word or PDF form**, so it can be printed for the records.

**\*Electronic payment option:** Account 12 3011 0804390 00 Auckland Baptist Tramping Club. **Include your surname as the reference.**

**NEWSLETTER / FMC MAGAZINE DISTRIBUTION:** In order to be economically and environmentally considerate we wish to reduce our use of both paper and postage. Please enter the number you choose ☐

1. Email newsletter & digital FMC    2. Email newsletter & pick-up\*\* FMC or collect at social event  
3. Email newsletter & post FMC\*\*\*    4. Post newsletter & FMC\*\*\*    5. Post newsletter  
6. Other special arrangement detailed here:

(\*\* the FMC Magazine can be picked up from the desk cupboard on the porch of 10 Bracken Avenue to save postage)

(\*\*\* FMC magazine postage is \$14.40 - members are requested to add \$14.40 to the sub) – tick or type X if added ☐

**I have read, understood and accept the Risk Disclaimer and Privacy Consent printed on the back of this Membership Renewal Form. Yes:** ☐ (Please tick or type 'x') All adult Family Members are required to sign.

Signature(s): \_\_\_\_\_.

(By typing your signature on this form you are confirming that it is your valid and binding signature and you accept entirely the contents of the form.)

Date: \_\_\_\_\_

## **RISK DISCLAIMER AND PRIVACY CONSENT**

1. I, for myself, my heirs, next of kin, successors, executors, administrators and assigns:
  - (a) acknowledge that I travel and participate in any tramp or other event organised by the Auckland Baptist Tramping Club Incorporated ("the Club") entirely at my own risk; and
  - (b) hereby waive, release, forever discharge and agree to indemnify the Club, its office-bearers, tramp leaders, event organisers, members, officials, sponsors, promoters, committees, agents, representatives, employees, servants, associations, bodies, suppliers, independent contractors and any other person or organisation involved, engaged in or otherwise associated with any tramp or other event organised by the Club [including (as applicable) his/her/their/its heirs, next of kin, successors, executors, administrators and assigns], from, against and for all liabilities, claims, actions, demands, damages, legal costs or otherwise which I may have against all or any of them arising out of or in any way connected with any such tramp or event, whether such claims are caused by negligence, error of judgment, nuisance, the action or inaction of all or any of them or otherwise howsoever.
2. I hereby attest and verify that I am or will be sufficiently physically and mentally fit, and have appropriate clothing and equipment for any tramp or other event of the Club that I participate in.
3. I agree to follow the reasonable instructions and directions of tramp leaders and event organisers and comply with the rules of the Club.
4. I agree that if a tramp or other event is cancelled by the Club, or if I pull out of a tramp or event, then certain non-refundable costs incurred by the Club may still be payable.
5. I consent to the collection of the above information by the Club. I acknowledge that I am aware that such information is required by the Club for administration, medical, newsletter, trip planning/research and promotional purposes and that I have the right of access to and correction of such information. I consent to the information being retained and used by the Club for such purposes and, without limiting such use, to disclose such information to other Club members, FMC, medical personnel, publications (including Club newsletters and trip reports) and promotional agencies as may be necessary or appropriate. I consent to photographs which may contain my image being posted on any closed group social media page. Refer to the Privacy Statement on the Club website.
6. If more than one person is named on, and/or has signed this form, then the above Risk Disclaimer and Privacy Consent is given by them jointly and severally.